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## **BIB DATA SHEET**

## **CONFIRMATION NO. 7549**

| SERIAL NUM   | UMBER FILING or 37  |      | 1(c)                | CLASS              | GROUP ART UNIT |                                       | ATTORNEY DOCKET            |                    |  |
|--|---|------|---------------------|--------------------|----------------|---------------------------------------|----------------------------|--------------------|--|
| 10/523,76  |   |      |                     | 713                | 243            | 2431                                  |                            | NO.<br>BCIL-0111US |  |
|  |   | RULE |                     |                    |                |                                       |                            |                    |  |
| APPLICANTS Joseph E McIsaac, Burlington, MA; Marcus Dahllof, Philadelphia, PA; Bruce L Tatarsky, Nashua, NH; Richard K Vallett, Wilmington, MA;  ** CONTINUING DATA ************************* This application is a 371 of PCT/US03/25067 08/11/2003 which claims benefit of 60/402,574 08/09/2002  ** FOREIGN APPLICATIONS ************************************ |   |      |                     |                    |                |                                       |                            |                    |  |
| Foreign Priority claimed  35 USC 119(a-d) conditions met  Yes  No Verified and /BRYAN F WRIGHT/ Acknowledged Examiner's Signature  Met after Allowance Initials  |   |      | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS | TOT<br>CLAI    | MS                                    | INDEPENDENT<br>CLAIMS<br>5 |                    |  |
| ADDRESS  |   |      |                     |                    |                |                                       |                            |                    |  |
| Pierce Atwood LLP<br>160 Federal Street<br>10th Floor<br>Boston, MA 02110<br>UNITED STATES   |   |      |                     |                    |                |                                       |                            |                    |  |
| TITLE  |   |      |                     |                    |                |                                       |                            |                    |  |
| System and method for controlling access to an electronic message recipient  |   |      |                     |                    |                |                                       |                            |                    |  |
|  |   |      |                     |                    |                | ☐ All Fees                            |                            |                    |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |      |                     |                    | <b>□</b> 1.16  | ☐ 1.16 Fees (Filing)                  |                            |                    |  |
| FILING FEE RECEIVED  |   |      |                     |                    | NT 1.17        | ☐ 1.17 Fees (Processing Ext. of time) |                            |                    |  |
| 2590   |   |      |                     |                    | 1.18           | 1.18 Fees (Issue)                     |                            |                    |  |
|  |   |      |                     |                    | ☐ Othe         | Other                                 |                            |                    |  |
|  |   |      |                     |                    |                | ☐ Credit                              |                            |                    |  |